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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
Group Art Unit 3679

In re

Patent Application of

Gunter Gray Matt, et al.

Application No. 10/811,132

Confirmation No.: 3806

Filed: March 26, 2004

Examiner: Bochna, David

"FLUID DISTRIBUTION SYSTEM"

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
	TOTAL CLAIMS	32	MINUS	36	0	X \$50	0.00
	INDEP. CLAIMS	1	MINUS	3	0	X \$200	0.00
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT ----□		0.00	

No additional fee is required.

In the event Applicants have overlooked the need to request an extension of time, please consider this a request for the same.

Charge or credit Deposit Account No. 13-3080 with any shortage or overpayment of the fees associated with this communication. A duplicate copy of this sheet is enclosed.

I, Bridget Laack, hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date of my signature.

Bridget Laack  
Signature

January 6, 2006  
Date of Signature

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'TH J Otterlee', with a long horizontal flourish extending to the right.

Thomas J. Otterlee  
Reg. No. 48,652

File No. 065424-9092-00  
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Bridget Laack  
Signature

January 6, 2006  
Date of Signature

**ELECTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This communication responds to the Office action dated December 9, 2005. Applicants respectfully request that the Examiner consider the following amendments and remarks.

Please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.